

WEEKLY UTILIZATION REPORTS
PAGE 1 OF 1

REPORTED BY:

Boston Water and Sewer Commission
425 Summer St.
Boston, MA 02210-1700
617-330-9400

Contract Compliance Office

| | | | | |
|-----------------------|-----------------------|----------|--|--|
| PROJECT NAME | LD-Jobs-Print Name as | CONTRACT | LD-Jobs-Fed Proj # LD-Jobs-St Proj # | Betty A. Bookkeeper Phone: 888-348-2877 |
| CONTRACTOR | Contractor Two | ADDRESS | 30 Bernhard Road N. Haven, MA 06473-0308 | SUBCONTRACTOR: Mass Test 2378 Dane Hill Road West Charleston, MA 05982 |
| REPORTING PERIOD-FROM | 10/01/2000 | TO | 10/07/2000 | REPORT # 1 FINAL REPORT No |

RACE CODE: B-BLACK H-HISPANIC C-CAUCASIAN A-ASIAN N-NATIVE AMERICAN

| NAME | WAGE | | | TOTAL HOURS | | | | | | | TOTAL HOURS | GROSS AMOUNT EARNED | FED WITH-HOLDING | FICA | STATE WITH HOLDING TAX | DEDUCT-IONS | NET WAGES PD FOR WEEK | RACE | Job Category | ALL EMPLOYEES | | TOTAL MINORITY | | | TOTAL WOMEN | | | TOTAL RESIDENCE | | |
|-------------------------------------|------------|----------------|----|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|---------------------|------------------|-------|------------------------|-------------|-----------------------|------------------------|--------------|---------------|------------|----------------|------------|------|-------------|------------|----|-----------------|-------|--|
| | U union | N non-union | | 10/01 Sun | 10/02 Mon | 10/03 Tue | 10/04 Wed | 10/05 Thu | 10/06 Fri | 10/07 Sat | | | | | | | | | | # | Work Hours | # | Work Hours | % | # | Work Hours | % | Hours | % | |
| NAME Eight I Employee | | | | | | | | | | | | | | | | | | | Foreperson | 1 | 16.00 | 1 | 16.00 | 100% | | | 0% | | 0.00% | |
| ADDRESS 123 Anywhere Street | | | OT | | | | | | | | \$332.00 | 96.00 | 66.49 | 42.23 | 23.00 | \$664.54 | N | Laborer, Semi-Skilled | 1 | 2.00 | 1 | 2.00 | 100% | | | 0% | | 0.00% | | |
| ADDRESS Anytown, MA 02128 | | | | | | | | | | | | | | | | | | Laborer-Apprentice 80% | 1 | 18.00 | 1 | 18.00 | 100% | | | 0% | | 0.00% | | |
| TRADE Foreperson | | 20.75 | ST | 0 | 0 | 0 | 0 | 8 | 8 | 0 | 16 | | | | | | | Laborer-Apprentice 50% | 1 | 18.00 | 1 | 18.00 | 100% | | | 0% | | 0.00% | | |
| NAME Eleven C Employee | | | | | | | | | | | | | | | | | | Ironworkers | 1 | 18.00 | 1 | 18.00 | 100% | | | 0% | | 0.00% | | |
| ADDRESS 156 No Street | | 28.13 | OT | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | \$56.26 | 97.00 | 59.92 | 33.76 | 23.00 | \$592.58 | N | | | | | | | | | | | | |
| ADDRESS Anytown, MA 02128 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRADE Laborer, Semi-Skilled | | | ST | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME Nine A Employee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS 123 That Street | | 22.50 | OT | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | \$285.00 | 98.00 | 47.94 | 34.93 | 18.40 | \$445.73 | N | | | | | | | | | | | | |
| ADDRESS Notown, MA 02128 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRADE Laborer-Apprentice 80% | | 15.00 | ST | 0 | 0 | 0 | 0 | 8 | 8 | 0 | 16 | | | | | | | | | | | | | | | | | | | |
| NAME Ten B Employee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS 133 This Street | | 14.06 | OT | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | \$178.20 | 8.00 | 29.97 | 13.52 | | \$340.33 | N | | | | | | | | | | | | |
| ADDRESS Anytown, MA 02128 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRADE Laborer-Apprentice 50% | | 9.38 | ST | 0 | 0 | 0 | 0 | 8 | 8 | 0 | 16 | | | | | | | | | | | | | | | | | | | |
| NAME Twelve D Employee | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS 166 Any Street | | 35.38 | OT | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | \$486.76 | 0.00 | 45.20 | 0.00 | | \$545.56 | N | | | | | | | | | | | | |
| ADDRESS Anytown, MA 02128 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRADE Ironworkers | | 26.00 | ST | 0 | 0 | 0 | 0 | 8 | 8 | 0 | 16 | | | | | | | | | | | | | | | | | | | |
| NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS | | | OT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRADE | | | ST | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS | | | OT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRADE | | | ST | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS | | | OT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRADE | | | ST | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS | | | OT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRADE | | | ST | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ADDRESS | | | OT | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TRADE | | | ST | | | | | | | | | | | | | | | | | | | | | | | | | | | |

I do hereby state that I pay or supervise the payment of the persons employed by me on this contract and that during this payroll period all persons employed on this contract have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of myself or my subcontractor from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 CFR Subtitle A), Issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 967;76 Stat. 357;40 U.S.C. 276c), and described below:

Deductions are based on gross wages and include but are not limited to: Federal Withholding, FICA, Medicare, State Withholding, State Disability Insurance, Union Deductions, Child Support or Other Garnishments. Explanations for deductions listed in the "Other" Column are described on the Certified Payroll Report.

That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers and mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with the State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor.

That where fringe benefits are paid to approved plans, funds or programs, in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed. Where fringe benefits are paid in cash, each laborer or mechanic listed in the above reference payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract.

Betty A. Bookkeeper / Bookkeeper
NAME AND TITLE SIGNATURE